



SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392



## APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **February 16, 2004 THROUGH February 20, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245  
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORY DISTRICT 1

**APN: 3064-091-03**

APPLICANT: DUFFY, GREG  
PROPOSAL: TENTATIVE PARCEL MAP 16260 TO CREATE 4 LOTS ON 10 ACRES.  
COMMUNITY: OAK HILLS/ 1ST SUPERVISORY DISTRICT  
LOCATION: SOUTH SIDE OF SMOKE TREE, EXTENDING BETWEEN ASTER ROAD AND MACRON STREET  
JCS/INDEX: L636/DN104-105N/2004/TPM 16260/TPM01  
STAFF: Tracy Creason  
REP(S): CUBIT ENGINEERING, INC.

**APN: 3037-161-14**

APPLICANT: EBY, BEN AND ELIZABETH  
PROPOSAL: TENTATIVE PARCEL MAP 16315 TO CREATE FOUR LOTS AND A REMAINDER ON 20.03 ACRES  
COMMUNITY: PHELAN/ 1ST SUPERVISORY DISTRICT  
LOCATION: SOUTHEAST CORNER OF JOHNSON ROAD AND SUNNYSLOPE ROAD  
JCS/INDEX: L636/DN48-89N/2004/TPM 16315/TPM01  
STAFF: Tracy Creason  
REP(S): CUBIT ENGINEERING, INC.

**APN: 3100-251-01**

APPLICANT: IVY & TAMRA HAMILTON TRUST  
PROPOSAL: TENTATIVE TRACT TO CREATE EIGHT LOTS ON 40 ACRES.  
COMMUNITY: PHELAN (ADELANTO)/ 1ST SUPERVISORY DISTRICT  
LOCATION: BOUNDED BY MOJAVE DRIVE, CORTON STREET, PIONERO ROAD AND VICTOR STREET  
JCS/INDEX: 12089TT1/DN35-153N/2004/TT16680/TT01  
STAFF: Tracy Creason  
REP(S): WHITE, KENNY

### SUPERVISORY DISTRICT 2

**APN: 0234-251-01**

APPLICANT: JOHN COLICH, SOUTHWEST PIPELINE  
PROPOSAL: A) GENERAL PLAN LAND USE DISTRICT AMENDMENT TO CHANGE FROM RM-3M TO IC ON 2.91 ACRES; B) CONDITIONAL USE PERMIT TO ESTABLISH A CONTRACTORS STORAGE YARD ON 2.91 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORY DISTRICT  
LOCATION: NORTHEAST CORNER WASHINGTON DR & REDWOOD AVENUE  
JCS/INDEX: 12058CF1/W146-102/2003/GPA01/CUP01  
STAFF: Tina Twing  
REP(S): JAMES J. HARLEY, ALL CITIES PERMIT SERVICES

**APN: 0232-141-12**

APPLICANT: COMMERCIAL HONING, INC.  
PROPOSAL: **A) TENTATIVE PARCEL MAP 16498** TO CREATE THREE LOTS. **B) CONDITIONAL USE PERMIT** TO ESTABLISH THREE 12,640 SF WAREHOUSE BUILDINGS ON 2.34 ACRES.  
COMMUNITY: FONTANA/2ND SUPERVISORY DISTRICT  
LOCATION: NORTH SIDE OF VALENCIA AVENUE, EXTENDING BETWEEN BEECH AVENUE AND SULTANA AVENUE  
JCS/INDEX: 12100CF1/W152-87/2004/TPM 16498/TPM01/CUP01  
STAFF: Kevin White  
REP(S): LORD CONSTRUCTORS, INC. (GREGG LORD)

**APN: 0230-031-08**  
 APPLICANT: FERNANDEZ, RAFAEL AND VIVIAN  
 PROPOSAL: LAND USE REVIEW TO ESTABLISH AN AUTO SALES LOT WITH A 505 SF OFFICE AND A 1,012 SF CARETAKER'S RESIDENCE ON .55 ACRES.  
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
 LOCATION: SOUTH SIDE OF FOOTHILL BLVD., APPROXIMATELY 385' EAST OF CALABASH AVENUE  
 JCS/INDEX: L632/W139-81/2004/LUR01  
 STAFF: Biron Bauer  
 REP(S):

**APN: 0230-141-33**  
 APPLICANT: STEWART DEVELOPMENT, LLC. – GREGG LORD  
 PROPOSAL: A) TENTATIVE PARCEL MAP 16498 TO CREATE 4 LOTS ON 4.70 ACRES; B) CONDITIONAL USE PERMIT TO ESTABLISH 4 FICE/STORAGE/WAREHOUSE/MFG BUILDINGS (TWO – 13,000 SF, ONE 27,645 SF, & ONE 15,000 SF) ON 4.70 ACRES  
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
 LOCATION: CHERRY AVE EASTSIDE APPROX. 330' NORTH OF WHITTRAM AVENUE  
 JCS/INDEX: 12122CF1/W145-87/TPM 16498/2004/TPM01/CUP01  
 STAFF: Heidi Duron  
 REP(S): LORD CONSTRUCTORS, INC. – GREGG LORD

**APN: 0237-042-07**  
 APPLICANT: WILLIAM R. FOX – THE WILLIAM FOX GROUP, INC.  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH REGIONAL MANUFACTURING, WAREHOUSE/STORAGE BUILDINGS, EACH APPROX.15,000SQ. FT: **BLDG.A** CONCRETE ADDITIVE BLENDING, **BLDG. B** MEDICAL BY PRODUCT SANITIZING, **BLDG. C** METAL WIRE FABRICATION PRODUCTS & **BLDG. D** REGIONAL IND. USES ON 4.69 ACRES  
 COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
 LOCATION: NORTHWEST CORNER POPLAR AVE. & BOYLE AVE.  
 JCS/INDEX: 12140CU1/W158-104/2004/CUP01  
 STAFF: Biron Bauer  
 REP(S): RON BUSANTE, WILLIAM FOX GROUP

### **SUPERVISORIAL DISTRICT 3**

**APN: 0312-401-53**  
 APPLICANT: BRUNET, KIM & TERRY  
 PROPOSAL: TENTATIVE PARCEL MAP 16493 TO CREATE 2 PARCELS ON .45 ACRES  
 COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/3RD SUPERVISORIAL DISTRICT  
 LOCATION: NORTH SIDE OF ANGELES BLVD., APPROX. 53' EAST OF PINTAIL DR.  
 JCS/INDEX: L636/M378-8N/2004/TPM 16493/TPM01  
 STAFF: Traecey Anthony  
 REP(S):

**APN: 0304-186-18\***  
 APPLICANT: LINSLEY, MICHAEL  
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON .96 ACRES  
 COMMUNITY: BEAR VALLEY (FAWNSKIN)/ 3RD SUPERVISORIAL DISTRICT  
 LOCATION: EAST SIDE OF BRUIN TRAIL, APPROXIMATELY 75' SOUTH OF RACCOON DRIVE  
 JCS/INDEX: L633/M330-13N/2004/LLA01  
 STAFF: Biron Bauer  
 REP(S): SMITH SURVEYING

**APN: 2350-401-01**  
 APPLICANT: ZIMMERMAN, JOHN  
 PROPOSAL: TENTATIVE PARCEL MAP 16322 TO CREATE 2 PARCELS ON 10 ACRES  
 COMMUNITY: BEAR VALLEY (SUGARLOAF)/ 3RD SUPERVISORIAL DISTRICT  
 LOCATION: EXTENDING BETWEEN NEEDLE LN. & INYO AVE., SOUTH OF BEAR HOLLOW RD.  
 JCS/INDEX: L636/M440-9/2004/TPM 16322/TPM01  
 STAFF: Loretta Mathieu  
 REP(S): MAPCO - BOB CARLISLE

### **SUPERVISORIAL DISTRICT 4**

**APN: 1011-451-02**  
 APPLICANT: TAN, EDUARDO  
 PROPOSAL: **A) GENERAL PLAN AMENDMENT** FROM RS-20M TO RS. **B) TENTATIVE PARCEL MAP 16511** TO CREATE 4 LOTS ON 1.05 ACRES  
 COMMUNITY: MONTCLAIR/ 4TH SUPERVISORIAL DISTRICT  
 LOCATION: NORTHWEST CORNER OF VERNON AVENUE AND HOWARD AVENUE  
 JCS/INDEX: 12050CF1/W54-111/2003/GPA01/TPM16511/TPM01  
 STAFF: Tina Twing  
 REP(S): CALILAND ENGINEERING (YOON LAI)